## **BEDFORD & COUNTY ATHLETIC CLUB**

## **MINUTES OF COMMITTEE MEETING**

## **Tuesday 17th May 2022**

<u>Present:</u> Martyn Blackwell [MB], Pete Carpenter [PC], Allen Adamson [AA], Craig Emmerson [CE], Penny Butcher [PB], Courtney Gunn [CG], <u>Apologies</u>

Pete Webster [PW], Rachel Welbourne [RW], Bob Thompson [BT],

	>	Action				
1	<ul> <li>Minutes of Previous Meeting</li> <li>Agree accuracy - Agreed</li> </ul>					
	Matters arising - No matters arising     Minutes of the March reacting were agreed. The item on welfare					
	<ul> <li>Minutes of the March meeting were agreed. The item on welfare would not be placed on the web site. It would appear in part 2 of the minutes. PB to send minutes to PW for publication on website.</li> </ul>	PB/PW				
	<ul> <li>Minutes from previous years [2012 onwards] are to be transferred from the 'old' Dropbox account and be archived in the 'new' Dropbox account by CG.</li> </ul>	CG				
2	Reports					
	Finance - With regard to upcoming AGM the accounts will appear as unaudited. The present auditors could not be used as they had a connection to the club, a cibling was a margh or of the club. Now.					
	connection to the club, a sibling was a member of the club. New auditors to be appointed by committee. Membership is still low in comparison to previous years. MB to chase up seniors who have not,	Committee				
	as yet, renewed membership. Reports on accounts held.	MB				
	Membership - See above					
	<ul> <li>Volunteers - No report</li> <li>Welfare &amp; Grievances - No report</li> </ul>					
	<ul> <li>Club Standards - Arrangements for AGM. Proposed agenda was presented. Change audited to unaudited. MB to publish.</li> <li>Performance/Event Management - No report</li> </ul>	МВ				
3	Agenda Items					
	• None					
4	AOB ● None					
	• NOTIC					
	Date & time of Next meeting					
	Tuesday 14th June					

Meeting closed 2010 hours

Signed as a true record